

## LOW LIKE JOB Job 42:1-6

These tragedies brought Job low - to his knees \_\_\_\_\_ . Job 1:20-22

Job's response to the pain and grief and suffering was: \_\_\_\_\_ Job 2:7-8, 10

He was brought low and mourned, not because of \_\_\_\_\_, but because of \_\_\_\_\_. Job 3:23-24

This was a low point in Job's response to his suffering... because his focus was on \_\_\_\_\_ rather than on the greatness of God. Job 27:2

The last word of God's speech to Job was the word \_\_\_\_\_. Job 41:34

In His grace and mercy and love, God spoke to Job with the intent of \_\_\_\_\_ Job to a right relationship with Him.

How did Job respond?

Job's response is once again a beautiful \_\_\_\_\_ for us to follow.

Job was brought low with \_\_\_\_\_ over his \_\_\_\_\_. Job 42:1-6

This is the character of the man who fears God and it shows up in Job's actions of \_\_\_\_\_

**יָדָע** Hebrew: *yada*

Job's \_\_\_\_\_ is his agreement with the Lord

Job's confession is an acknowledgement of his finite \_\_\_\_\_. Job 10:3, 19:9, 21:7,9

**יָדָע** Hebrew: *yada* - (Lev 5:4,5; Ps 32:5)

By \_\_\_\_\_ and praising God's greatness, he is \_\_\_\_\_ that he himself is not great.

Abhor: Hebrew *ma'as*:

Repent: Hebrew *nakham*:

“Job had exercised presumption and allegations of unfairness against his Lord and hated himself for this in a way that called for \_\_\_\_\_ and contrition.” John MacArthur

In summary, the scriptures teach that repentance begins with the sinner's humble \_\_\_\_\_ of his sin and need for forgiveness. Understanding the offensiveness of his sin before God produces great \_\_\_\_\_ and even shame and humiliation. His disgust with himself and his unrighteousness leads him to repudiate his wickedness and to decisively \_\_\_\_\_ from a life of sin. As he turns from his former way of life, he turns to \_\_\_\_\_ the God who is worthy of all worship. In Christ he finds forgiveness and is \_\_\_\_\_ with his Creator.